

1. The wine of the wrath of Babylon's fornication

- a) Revelation 14:8, what is the intoxicating drink spiritual Babylon has produced?
- b) Revelation 16:19
- c) Revelation 17:5
- d) Revelation 18:2-3, 10, 21
- e) How does this religious/political power parallel the ancient kingdom of Babylon?
- f) 1 Peter 5:13, what can we learn from the text?
- g) When God's people are called out of Babylon (Revelation 18:4), are they called to leave a specific location, to leave her false doctrines, or both?

2. Babylon is fallen

- a) Revelation 18:1-10
- b) Ancient Babylon faced the judgment of God, Daniel 5:1-9, 10-12, 13-21, 22-30
- c) Spiritual Babylon will also face the judgment of God.
- d) What encouragement do you find in God's appeal found in Revelation 18:4?

3. Armageddon

- a) Revelation 16:12-16, there is much speculation about the battle of Armageddon. What can we learn from the revelation recorded by the apostle John?

- b) Some see the name Armageddon as a reference back to Mount Carmel in the vicinity of Megiddo. What battle between good and evil occurred on Mount Carmel?
- c) Lessons from Mount Carmel
 - i) 1 Kings 18:1-18
 - ii) 1 Kings 18:19-29
 - iii) 1 Kings 18:30-40
 - iv) What elements in this story will be repeated in the last great battle of Armageddon?
- d) Revelation 16:13, 19:20-21
- e) This is a troubling prophecy. Why is the judgment against spiritual Babylon so severe?
- f) How does this picture of judgment relate to Peter's affirmation that the Lord is not willing that any should perish but that all should come to repentance?
- g) The prophet Elijah thought he was the only one left who was standing true to God. What important revelation did he receive when the Lord spoke to him in a still, small voice? 1 Kings 19:11-18
- h) How many will stand true to God in the last great conflict, in spite of the intensity of the battle? Revelation 7:1-4, 9-17
- i) Are the tears God will wipe from our eyes tears of joy or tears of sorrow? (see Revelation 21:4)

